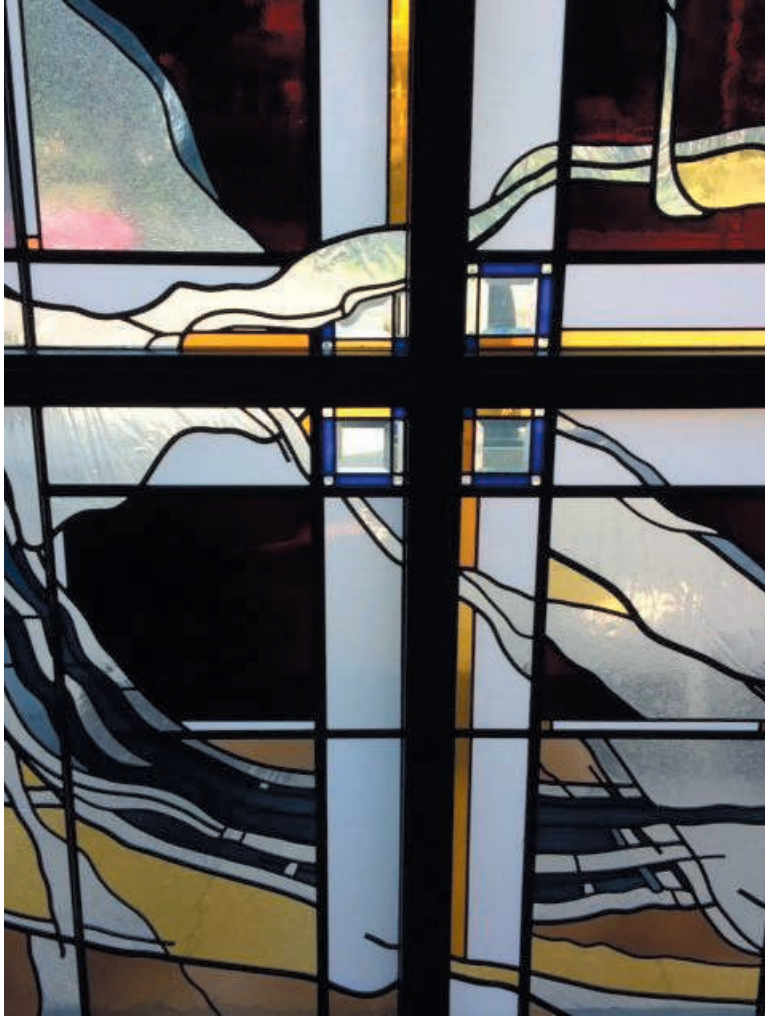


Church of St. Matthew

A Catholic community that is a visible expression of God's love



June 3, 2018

The Feast of Corpus Christi

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All emails are

@st-matts.org

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frbobkellyop

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sroderg@archspm.org

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srannebecker

Jill Kilzer, Music Ministry

jillkilzer

Bernie Klein, Accounts Payable

bklein

Steve Kowal, Maintenance Engineer

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Mary Leibl, Volunteer Coordinator

mleibl

John Riehle, Administrator

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Linda Rivera, Parish Secretary

lrivera

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Parish Center - 490 Hall Avenue

St. Paul, MN 55107

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Fax 651.222.2688

Website: st-matts.org

FACEBOOK: www.facebook.com/churchofstmatthew

Office Hours

Monday - Thursday 9:00 a.m. - 4:00 p.m.

Friday 9:00 a.m. - 1:00 p.m.

Sacraments

Please contact the Parish Office regarding Baptism, Marriage, First Communion and Confirmation information.

Bulletin

Announcements are due on Monday by 10:00 a.m. for the next Sunday's bulletin. *Items received after 10:00 a.m. will appear in the following week's bulletin.*

Readings for the Week of June 3, 2018

Sunday: Ex 24:3-8/Ps 116:12-13, 15-16, 17-18 [13]/Heb 9:11-15/Mk 14:12-16, 22-26

Monday: 2 Pt 1:2-7/Ps 91:1-2, 14-15b, 15c-16 [cf. 2b]/Mk 12:1-12

Tuesday: 2 Pt 3:12-15a, 17-18/Ps 90:2, 3-4, 10, 14 and 16 [1]/Mk 12:13-17

Wednesday: 2 Tm 1:1-3, 6-12/Ps 123:1b-2ab, 2cdef [1b]/Mk 12:18-27

Thursday: 2 Tm 2:8-15/Ps 25:4-5ab, 8-9, 10 and 14 [4]/Mk 12:28-34

Friday: Hos 11:1, 3-4, 8c-9/Is 12:2-3, 4, 5-6 [3]/Eph 3:8-12, 14-19/Jn 19:31-37

Saturday: 2 Tm 4:1-8/Ps 71:8-9, 14-15ab, 16-17, 22 [cf. 15ab]/Lk 2:41-51

Liturgy Schedule

Monday, Wednesday & Friday 8:00 a.m.

Saturday - 4:00 p.m.

Sunday - 10:00 a.m.

Reconciliation

Saturday 3:00 p.m. - 3:40 p.m.

and by appointment

Prayer Line

Hope 651.457.0228 Cathy 651.455.5473

HOMILY



June 3, 2018 - Body and Blood of Christ

By Ted Wolgamot

In 1594, an Italian Renaissance artist named Tintoretto, completed a masterpiece named "The Last Supper." One of the many remarkable qualities of this painting is that it does not present this most memorable scene as many others have typically depicted it. It does not have a dark, hushed, awe-inspiring atmosphere with 12 apostles totally focused on Jesus amid a silent sense of wonder and amazement.

Instead, what is most notable about this rendition of this famous supper scene is all the activity going on in the room: serving people busying themselves; other servants looking wistfully at the table that appears to have no room for them; a cat poking her nose into a basket of dishes; and a servant talking to a disciple who is holding up his hand to halt the servant's speech, presumably so he can hear what Jesus is saying.

Busyness, distractions, interruptions.

This painting reminds me of our minds while we are participating some 2,000 years later in a re-enactment of that very same event: the Last Supper, which we now call the Mass.

It's easy for most of us to find ourselves somewhere in that Tintoretto painting. Like those people in the painting, we may discover ourselves approaching the Lord's table with a glow of attentiveness to the moment. But, we may also find our minds wandering, our hearts distracted, our focus elsewhere.

What Tintoretto is possibly suggesting in this painting is that our faith will never be perfect or complete, our love for others will falter at times, and our best intentions will weaken and fall flat over the long run.

Certainly, we often find ourselves at the Lord's table not with a glow of ardent love, but with a scowl similar to that of Judas as pictured in this painting. Sometimes, like the one character in the painting, we have to halt the distractions of others around us so that we can attend to what Jesus is saying to us; other times we may find that we are the ones doing the distracting. Sometimes, we may find that our distractions are caused by legitimate issues of crisis in our lives, the pain of terrible loss, the heartache of something affecting our family life, or the fear of having to face some perceived danger.

This lively, busy, distracting Tintoretto painting is a reminder that currents of emotions, interruptions and distractions swirl under the surface for all of us as we approach the taking of the sacred bread and the drinking of the sacred blood. (continued on page 3)



Mary Leibl,
Volunteer Coordinator

VOLUNTEER OPPORTUNITIES & PARISH NEEDS

"Then I heard the voice of the Lord, saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I. Send me" **Isaiah 6:8**

We need volunteers to continue the work of serving our parish and community. Currently we have 1 immediate opportunity and 5 continuing opportunities.

DIRECTOR/CO-DIRECTOR FOR FALL FESTIVAL

Fall Festival is September 22-23.

Meet with volunteers to plan activities, determine schedules, discuss publicity, delegate responsibilities. Oversee festival details as they develop. This is one of our major fundraisers! Karen Thompson, previous Director, has offered to mentor the Director/Co-Director.

GRANT WRITING

Utilize your grant writing skills to work with the web-site Grant Station to find funding and apply for grants for the Church of St. Matthew and its sponsored ministries.

SHEET ROCKING & TAPING

Repair walls in the Parish Center where circuit boards were installed. Patch holes in damaged walls and ceilings.

PARKING LOT/PLAYGROUND CLEANUP

Clean-up leaves and debris in areas used regularly by the Church of St. Matthew, West Side Summit Charter School, Loaves & Fishes, Social Hall Events. (Hand tools and gas leaf blower available for use).

I invite anyone who could help with these volunteer opportunities to contact me through the parish office or email me at mleibl@st-matts.org.

GRASS MOWING

Mow grass on St. Matthew campus and Guadalupana property. (electric lawn mower is available for use.)

EUCCHARISTIC MINISTERS AT CERENITY CAMPUS

3 Eucharistic Ministers to distribute Communion on Tuesday mornings, 9:30-10:30 a.m. at Cerenity Building 512 Humboldt Ave.

I invite anyone who could help with these volunteer opportunities to contact me through the parish office or email me at mleibl@st-matts.org.

News and Events

BELLS OF ST. MATTHEW

The Bells of St. Matthew will ring on June 6th for **Louise (Orndorff) Breidel**.

(Father Bob "Homily" Continued)

But, here's the beauty of this painting and of our life situation as believing people: Jesus is saying the very same words to you and me as he did so long ago to a room full of distracted, scared, half-believing, even treacherous people — "take" and eat; "take" and drink.

No matter what moods we bring with us. No matter what fears we carry in our hearts. No matter what distractions hold our minds hostage. No matter what sins shame us. No matter what.

Take.

That's what Jesus was telling those first disciples at his last supper with them — even while the servants scurried about, even while Judas plotted silently.

Take.

This is what Jesus beckons us to do in the midst of all our busyness and all our heartaches. He asks us to join him in a meal. He asks us to take his body and blood into the deepest part of ourselves.

And he asks us to do this in the hope that we will find there the strength and the nourishment and the power to heal our inner brokenness. And there, to create a heart so filled with conviction that it can deafen all the inner torments.

Take.

Editor's note: Parts of this homily were prepublished online in June 2015: <http://talkingwithted.blogspot.com/2015/06/the-most-holy-body-and-blood-of-christ.html>

Ted Wolgamot has a doctorate in Clinical Psychology, a master's in Sacred Theology, and is nationally certified in three areas of addiction work. He left active ministry as a Catholic priest after serving 20 years and is in full communion with the Church. For 15 years he led the psychological group evaluating seminarians and priests for successful ministry in the diocese of Peoria, IL. Retired after 46 years as a professional, Dr. Wolgamot continues to give public presentations in the fields of spirituality, psychology, and addiction. He also publishes a weekly Sunday Reflection based on the upcoming Sunday scriptures.

Ted Wolgamot has a doctorate in Clinical Psychology and a master's degree in Sacred Theology. A specialist in the field of Addiction, Dr. Wolgamot worked for three years at The Betty Ford Center in California. Retired after 46 years as a professional, Dr. Wolgamot writes weekly reflections based on the Sunday scriptures.

WEEKLY CONTRIBUTIONS 05-27-2018

Volunteer Service

Hours in prayer 11

Hours in service 55

Parish		School	\$	50
Envelopes/Cash	\$ 3,202			
Electronic Giving	\$ 1,766			
Vigil Lights	\$ 18			
Holy Day	\$ 0			
Bells	\$ 20			
Cath. Comm.	\$ 15	Total	\$	50
Total	\$ 5,001	Thank You		
Thank You				

MASS INTENTIONS

Saturday, June 2

4:00 pm Katie Rosas†

Sunday, June 3

10:00 am Our Parish

Gregory Thompson†

Monday, June 4

8:00 am Carol Murphy, Special Intention

Wednesday, June 6

8:00 am Anthony Rivera, Special Intention

Friday, June 8

8:00 am Catherine & Joe Blaeser†

Saturday, June 9

4:00 pm Marina Galep†

Sunday, June 10

10:00 am Our Parish

Michael Martinez†

CALENDAR OF EVENTS

Saturday, June 2

4:00 pm Mass with 2nd Collection for COS

Sunday, June 3 Feast of Corpus Christi

10:00 am Mass with 2nd Collection for COS

Monday, June 4 - Friday June 8

5:00 - 6:00 pm Loaves & Fishes SH

Monday, June 4

12:00 pm - 5:00 pm St. Mary's Clinic SH

Tuesday, June 5

6:00 pm 8th Grade Graduation Mass at COS

Wednesday, June 6

8:00 am - 5:30 pm St. Mary's Clinic

7:30 pm Men's Club Board Meeting SH

Thursday, June 7

9:30 am Mass COS

Friday, June 8 Feast of the Most Sacred Heart of Jesus

8:00 am Mass

Saturday, June 9 Feast of the Immaculate Heart of the Blessed Virgin Mary

4:00 pm Mass

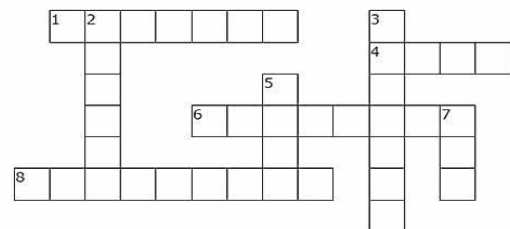
Sunday, June 10

10:00 am Mass

Jesus Loves Us All

"By this all men will know that you are my disciples, if you love one another." John 13:35 (NIV)

Based on John 13:31-35



ACROSS

- An order or a rule given with authority
- To have feelings of compassion and concern for another person
- Boys and girls between birth and puberty
- Those who follow the teachings of Jesus

DOWN

- People aside from oneself
- To give praise and honour to God or a person
- A period of seconds, minutes, hours, days, weeks, months, years, etc.
- The opposite of old

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